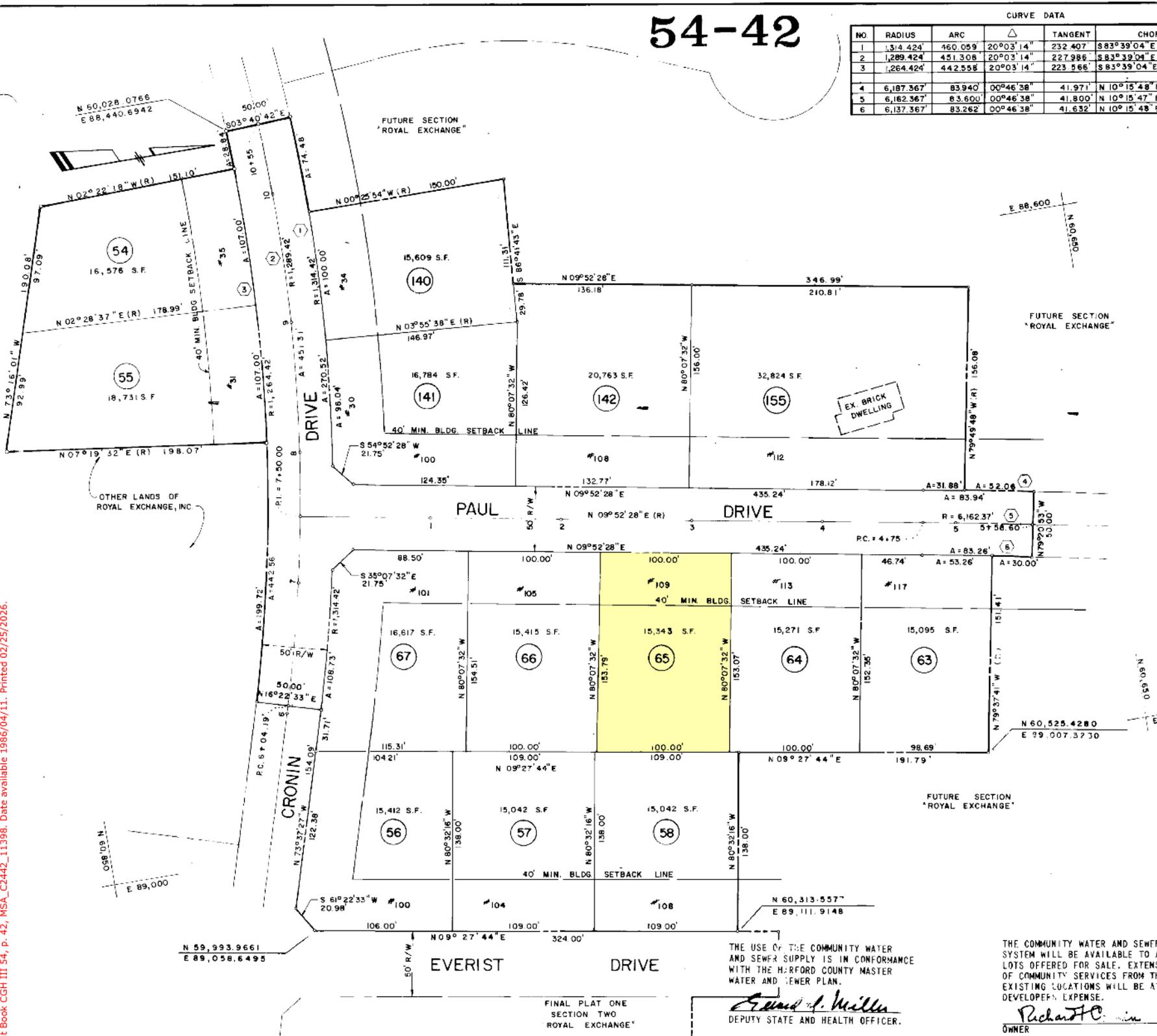
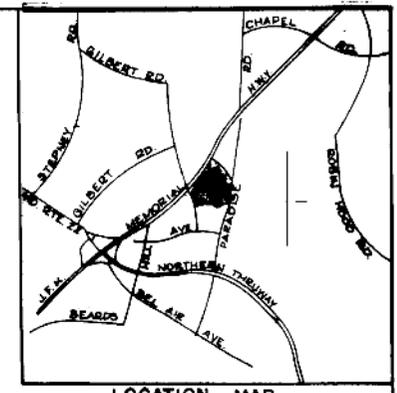


# 54-42

| NO. | RADIUS    | ARC     | Δ         | TANGENT | CHORD               |
|-----|-----------|---------|-----------|---------|---------------------|
| 1   | 1,314.424 | 460.059 | 20°03'14" | 232.407 | 883°39'04"E 457.714 |
| 2   | 1,289.424 | 451.308 | 20°03'14" | 227.986 | 883°39'04"E 449.008 |
| 3   | 1,264.424 | 442.558 | 20°03'14" | 223.566 | 883°39'04"E 440.303 |
| 4   | 6,187.367 | 83.940  | 00°46'38" | 41.971  | N 10°15'48"E 83.940 |
| 5   | 6,162.367 | 83.600  | 00°46'38" | 41.800  | N 10°15'47"E 83.599 |
| 6   | 6,137.367 | 83.262  | 00°46'38" | 41.632  | N 10°15'48"E 83.261 |



**GENERAL NOTES**

- 1) TOTAL ACREAGE ON THIS PLAT 6.7493 Ac. ±
  - A) LOTS 5.6134 Ac. ±
  - B) ROADS 1.1359 Ac. ±
- 2) TOTAL NUMBER OF LOTS 14
- 3) EXISTING ZONING R-1

THE CONSTRUCTION PLANS FOR THE COMMUNITY WATER SUPPLY AND/OR COMMUNITY SEWERAGE FACILITIES TO SERVE THE PROJECT WERE APPROVED 1/20/86 BY THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE. CONSTRUCTION PERMIT NUMBER: W 86-12-54 S 86-22-55

**SURVEYORS CERTIFICATE**

THE UNDERSIGNED, A REGISTERED LAND SURVEYOR OF THE STATE OF MARYLAND, HEREBY CERTIFIES TO THE TOWN OF ABERDEEN THAT HE IS THE SURVEYOR WHO PREPARED THIS PLAT AND THAT IT IS ACCURATE TO THE BEST OF HIS KNOWLEDGE, THAT ALL MONUMENTS INDICATED HEREON ACTUALLY EXIST AND THEIR LOCATIONS AND DESCRIPTION ARE CORRECTLY SHOWN.

*James J. King* 1/22/86  
 REG. SURVEYOR NO. 10754 DATE



THE COMMUNITY WATER AND SEWERAGE SYSTEM WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE. EXTENSION OF COMMUNITY SERVICES FROM THEIR EXISTING LOCATIONS WILL BE AT DEVELOPER'S EXPENSE.

*Richard H. Orrin*  
 OWNER

DEED REFERENCE 661/402

THE USE OF THE COMMUNITY WATER AND SEWER SUPPLY IS IN CONFORMANCE WITH THE HARBOR COUNTY MASTER WATER AND SEWER PLAN.

*Edward J. Miller*  
 DEPUTY STATE AND HEALTH OFFICER.

FINAL PLAT ONE SECTION TWO ROYAL EXCHANGE

THE STREETS AND ROADS SHOWN HEREON AND THE MENTION THEREOF IN DEEDS, IS FOR THE PURPOSE OF DESCRIPTION ONLY, AND THE SAME ARE NOT INTENDED TO BE DEDICATED TO PUBLIC USE. THE FEE SIMPLE TITLE TO THE BED SHOWN HEREON IS EXPRESSLY RESERVED BY THE PRESENT OWNER, HIS SUCCESSOR, HEIRS AND ASSIGNS. NOT MORE THAN ONE PRINCIPAL BUILDING WILL BE PERMITTED ON ANY LOT, AND NO LOT WILL BE RESUBDIVIDED TO PRODUCE A BUILDING SITE OF LESS AREA OR WIDTH THAN THE MINIMUM REQUIRED BY SUBDIVISION REGULATIONS OR THE COUNTY HEALTH OFFICER.

*Richard H. Orrin*  
 OWNER: ROYAL EXCHANGE, INC  
 RICHARD CRONIN, PRES  
 700 PARADISE ROAD  
 ABERDEEN, MD. 21001

2/24/86 DATE

APPROVED *Jama A. Collins* 3-24-86  
 CHAIRMAN, ABERDEEN PLANNING COMMISSION DATE

APPROVED *Donald E. Webb* 3-24-86  
 DIRECTOR OF PUBLIC WORKS, TOWN OF ABERDEEN DATE

APPROVED *Ronald Kuyfaman* 3/24/86  
 ABERDEEN TOWN COMMISSIONERS DATE

APPROVED *Edward J. Miller* 2/24/86  
 DEPUTY STATE HEALTH OFFICER DATE

2:52 o'clock P.M. Same  
 recorded in Liber 524  
 Vol. 54 Page 42  
 P.C. records of F-1010  
 C-1, M-1d examined per  
 Charles G. Hoob, III, Clerk

|  |   |
|--|---|
| FINAL PLAT TWO   |   |
| SECTION TWO ROYAL EXCHANGE                             |   |
| 2 ND. ELECTION DISTRICT                                | HARBOR COUNTY, MD.                      |
| WINDWARD ASSOCIATES<br>CONSULTING ENGINEERS - PLANNERS | 5 S. PARKE STREET<br>ABERDEEN, MARYLAND |
| SCALE 1"=50'   | DATE 1/21/86                            |
| DRAWN BY M.A.L. M.E.A.                                 | CHECKED BY T.P.                         |
| SHEET 2 OF 2   | JOB NO. 7703                            |