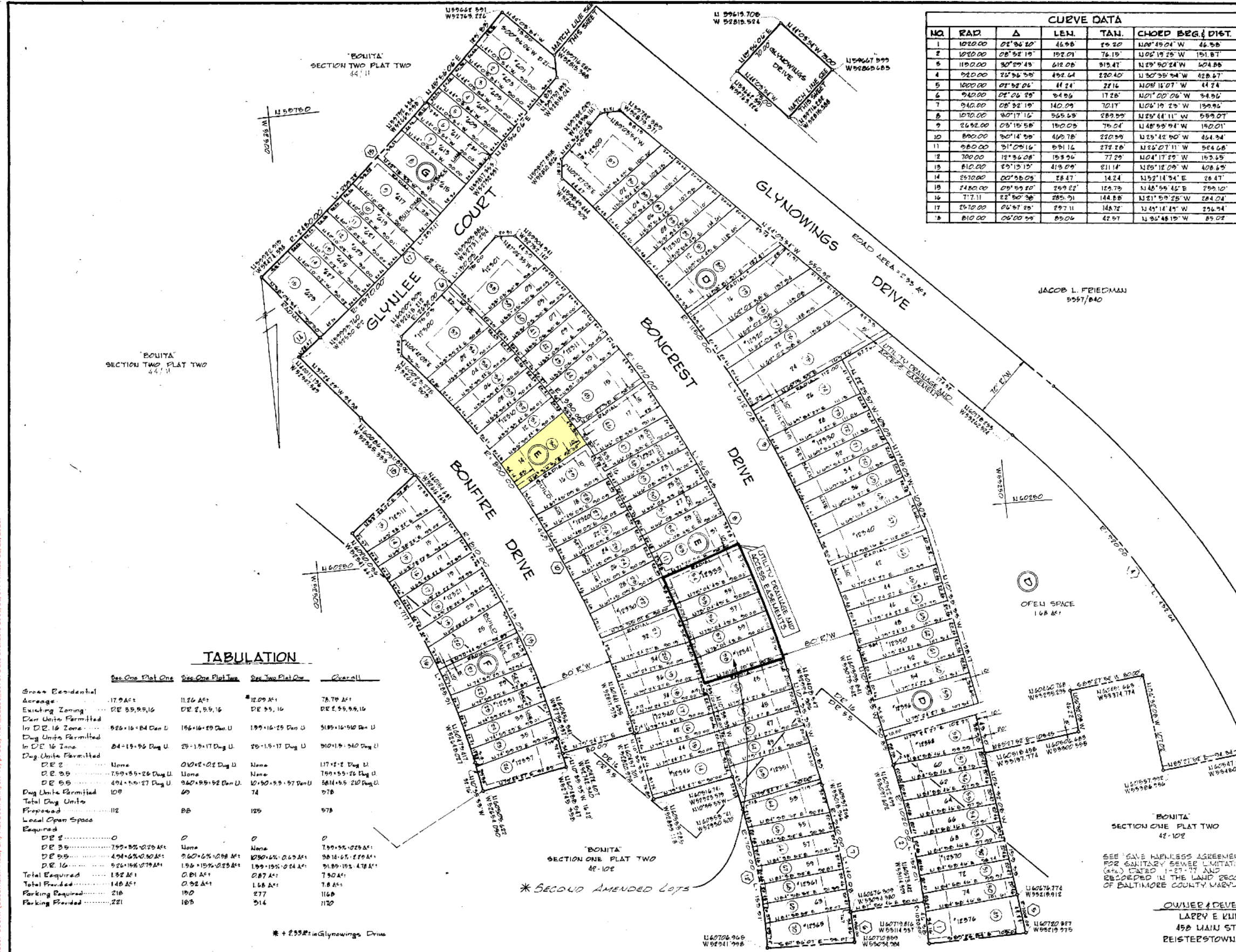
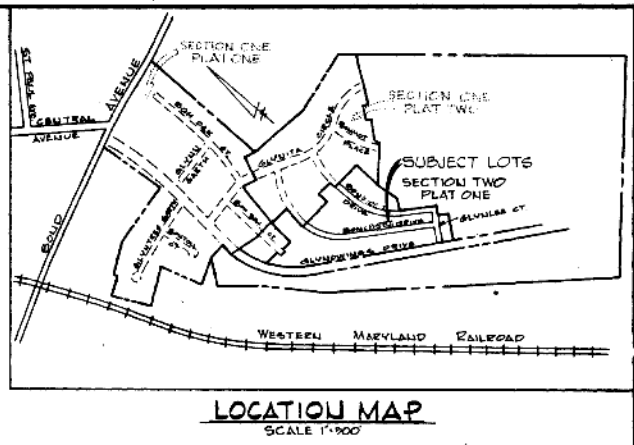




CURVE DATA					
NO.	RAD.	Δ	LEN.	TAN.	CHORD BEG. DIST.
1	1020.00	02°34'12"	46.98	29.20	N40°45'01" W 46.98
2	1020.00	02°34'12"	152.01	76.19	N02°19'25" W 151.87
3	1100.00	30°29'43"	612.06	319.47	N29°50'24" W 604.86
4	920.00	20°34'58"	492.64	220.40	N30°35'34" W 428.47
5	1000.00	01°58'06"	44.24	22.16	N02°15'07" W 44.24
6	920.00	01°04'29"	34.96	17.28	N01°00'06" W 34.96
7	920.00	02°32'19"	140.09	70.17	N02°19'25" W 139.92
8	1070.00	30°17'16"	565.69	289.59	N29°44'11" W 559.07
9	2692.00	05°15'58"	150.03	75.04	N48°59'54" W 150.01
10	800.00	30°14'58"	409.78	210.39	N25°42'50" W 404.94
11	900.00	31°05'16"	591.12	275.26	N22°07'11" W 584.68
12	700.00	18°36'08"	153.94	77.29	N04°17'29" W 153.65
13	810.00	29°13'15"	413.09	211.14	N25°12'05" W 408.69
14	2970.00	00°58'05"	28.47	14.24	N52°14'34" E 28.47
15	1480.00	05°59'50"	299.22	125.79	N48°59'42" E 299.10
16	717.11	22°50'38"	285.91	144.88	N21°59'25" W 284.02
17	2970.00	00°57'25"	29.71	14.87	N45°14'45" W 29.64
18	810.00	06°00'39"	89.06	42.97	N36°48'19" W 89.02



NOTE: FOR TITLE REFERENCE SEE E.H.K. 5745/840

NOTE: THIS DEVELOPMENT IS IN THE GLYNIS FALLS DRAINAGE AREA

* REASON FOR AMENDMENT: Houses To Be Built In Block "B" On Lots 56, 55, 54, 57, 158, 41-4, To Be 2000' Wide Instead Of 20.46' Wide

See Plans E.H.K. In 44 Folio 10 f. E.H.K. In 46 Folio 6B

TABULATION			
	Sec. One Plat One	Sec. One Plat Two	Overall
Gross Residential Acreage	17.9 AC.	11.36 AC.	29.26 AC.
Existing Zoning	DE 35, 35, 16	DE 35, 16	DE 35, 35, 16
Plan Units Permitted In DE 16 Zone	526+16+24 Dug U.	156+16+29 Dug U.	5185+16+50 Dug U.
Dug Units Permitted In DE 16 Zone	84+19+96 Dug U.	25+19+17 Dug U.	310+19+340 Dug U.
Dug Units Permitted	None	0/0+2+02 Dug U.	117+2+2 Dug U.
DE 35	None	759+35+26 Dug U.	759+35+26 Dug U.
DE 35	None	None	None
DE 35	494+35+27 Dug U.	940+35+52 Dug U.	5614+35+210 Dug U.
Dug Units Permitted	109	69	278
Total Dug Units Proposed	112	88	578
Local Open Space Required	DE 2	0	0
DE 2	759+35+27 Dug U.	None	759+35+27 Dug U.
DE 35	494+35+27 Dug U.	940+35+52 Dug U.	5614+35+210 Dug U.
DE 16	526+16+24 Dug U.	156+16+29 Dug U.	5185+16+50 Dug U.
Total Required	132 AC.	0.87 AC.	7.30 AC.
Total Provided	148 AC.	0.92 AC.	7.8 AC.
Parking Required	218	277	1168
Parking Provided	221	165	1120

NOTE: COORDINATES AND BEARINGS SHOWN ON THIS PLAN ARE BASED ON THE SYSTEM OF COORDINATES ESTABLISHED IN THE BALTIMORE COUNTY METROPOLITAN DISTRICT AND ARE BASED ON THE FOLLOWING PRIME STATIONS:

X-9725 N 61°02'12" W 1147°08'12" W TO X-9722

NOTE: THE STREETS AND/OR ROADS AS SHOWN HEREON AND THE MENTION THEREOF IN DEEDS ARE FOR THE PURPOSE OF DESCRIPTION ONLY AND THE SAME ARE NOT INTENDED TO BE DEDICATED TO PUBLIC USE. THE PRE SHOWN TITLE TO THE LAND THEREOF IS EXPRESSLY RESERVED IN THE QUANTITIES OF THE DEED TO WHICH THIS PLAN IS ATTACHED, THEIR HEIRS AND ASSIGNS.

OWNERS CERTIFICATE: THE UNDERSIGNED, OWNER OF THE LAND SHOWN ON THIS PLAN, HEREBY CERTIFY THAT, TO THE BEST OF HIS KNOWLEDGE, THE REQUIREMENT OF SUBSECTION (C) OF SECTION 3-106 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND, HAS BEEN COMPLIED WITH, INsofar AS SAME CONCERN THE MAKING OF THE PLAN AND THE SETTING OF THE MARKERS.

DATE: 9/29/80

SURVEYORS CERTIFICATE: THE UNDERSIGNED, A REGISTERED LAND SURVEYOR OF THE STATE OF MARYLAND, DOES HEREBY CERTIFY THAT HE IS THE SURVEYOR WHO PREPARED THIS PLAN AND THAT THE LAND SHOWN ON THIS PLAN HAS BEEN LAID OUT, AND THE PLAN THEREOF HAS BEEN PREPARED, IN COMPLIANCE WITH SUBSECTION (C) OF SECTION 3-106 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND, PARTICULARLY INsofar AS SAME CONCERN THE MAKING OF THE PLAN AND THE SETTING OF THE MARKERS.

DATE: 9/29/80

APPROVED BY BALTIMORE COUNTY HEALTH DEPARTMENT

SEAL: STATE & COUNTY HEALTH OFFICE

DATE: 9/29/80

APPROVED BY BALTIMORE COUNTY PLANNING BOARD

SEAL: PLANNING BOARD

DATE: 9/29/80

APPROVED AS TO ALIGNMENT AND LOCATION OF STREETS

SEAL: ROAD ENGINEER

DATE: 9/29/80

GEORGE WILLIAM STEPHENS, JR. AND ASSOCIATES, INC.

CIVIL ENGINEERS & LAND SURVEYORS

TOWSON, MARYLAND 21204

SEAL: BALTIMORE COUNTY, MD

P.W.A. COMPLETED 47708

FINAL PLAN CHECKED: [Signature]

ENGINEERING: [Signature]

DATE: 9/29/80

COMPUTED BY: J.M.L. CHECKED BY: J.K.

DRAWN BY: J.M.L. W.D. NO.: 9728