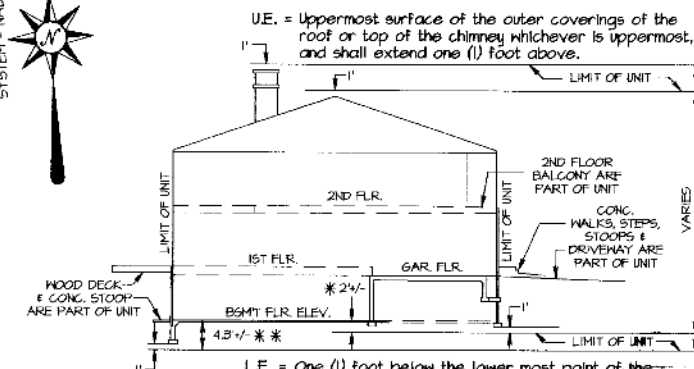


PLAT-M.D.R. NO. 17675

AUG 30 2005

MARYLAND COORDINATE SYSTEM - NAD 83



L.E. = One (1) foot below the lower most point of the concrete footings of the buildings and shall include the foundations and footings.

* = Without walkout basement.
** = With walkout basement

TYPICAL BUILDING SECTION (NOT TO SCALE)

UNIT AREAS (GROSS SQUARE FEET)

UNIT	BSMT/FND.	1ST FLOOR	2ND FLOOR	CONC.	DECK	BALCONY	TOTAL
#47	1,748	1,768	1,741	1,207	260	N/A	6,724
#48	1,642	1,642	1,628	124	235	N/A	5,871
#49	1,623	1,623	1,544	461	238	62	5,556
#50	1,642	1,642	1,628	544	236	N/A	5,642
#51	1,622	1,622	1,544	486	241	61	5,501
#52	1,642	1,642	1,627	535	240	N/A	5,686
#53	1,667	1,667	1,687	460	237	17	5,735
#54	1,678	1,678	1,573	667	254	108	5,963

CONC. = TOTAL OF DRIVEWAY, STOOPS & STEPS AS SHOWN ON SHEET 4 OF 5
DECK = WOOD DECK AS SHOWN ON SHEET 4 OF 5
BALCONY = 2ND FLOOR BALCONYS AS SHOWN HEREON WHERE APPLICABLE

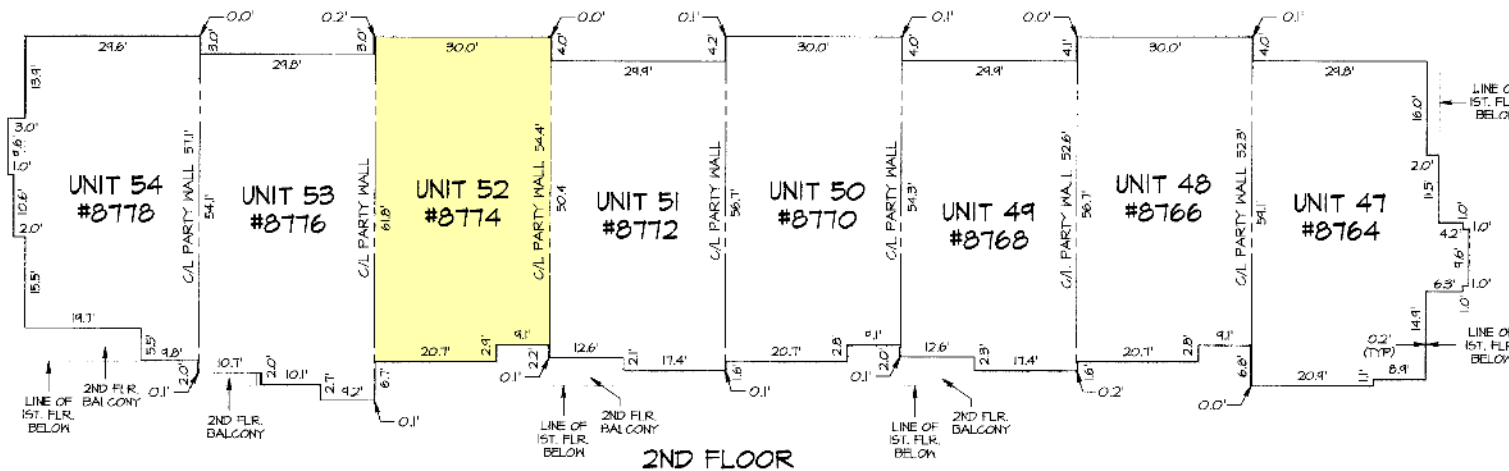
UNIT ELEVATIONS (NAVD 88)

UNIT	ADDRESS	L.E.	BSMT FLR. ELEV.	U.E.
#47	#8764	369.2'	373.5'	412.7' (R)
#48	#8766	369.1'	373.4'	412.7' (R)
#49	#8768	369.1'	373.4'	416.2' (C)
#50	#8770	369.1'	373.4'	412.7' (R)
#51	#8772	369.1'	373.4'	412.3' (R)
#52	#8774	369.8'	374.1'	413.3' (R)
#53	#8776	370.4'	374.7'	413.9' (R)
#54	#8778	370.4'	374.7'	418.0' (C)

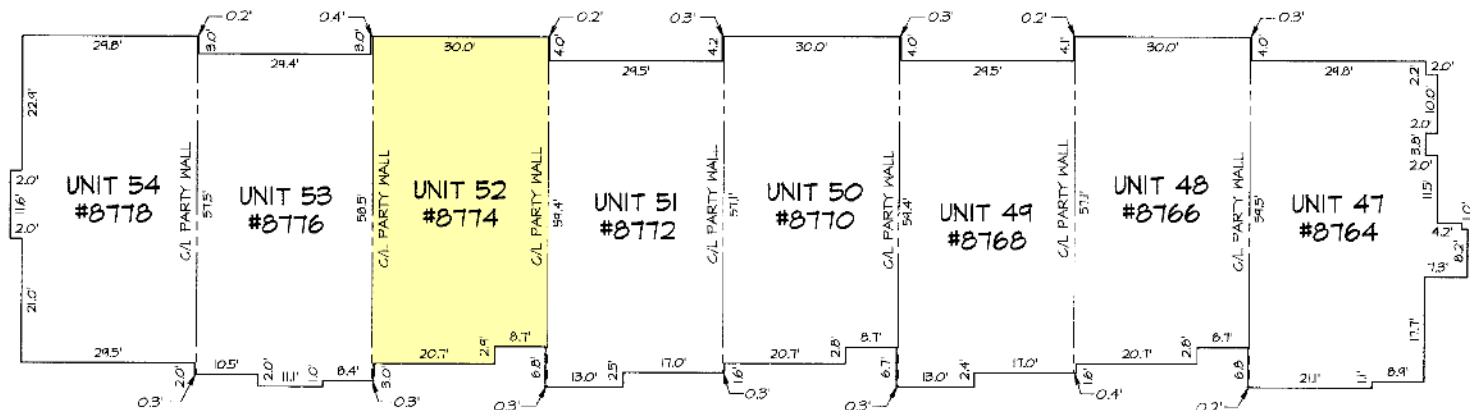
(C) = CHIMNEY UNIT
(R) = ROOF UNIT

1. ALL BUILDING DIMENSIONS ARE EXTERIOR MEASUREMENTS EXCEPT ALONG THE CENTERLINE OF PARTY WALLS AND ARE BASED UPON FIELD AS-BUILT SURVEYS AS OF AUGUST 17, 2005.

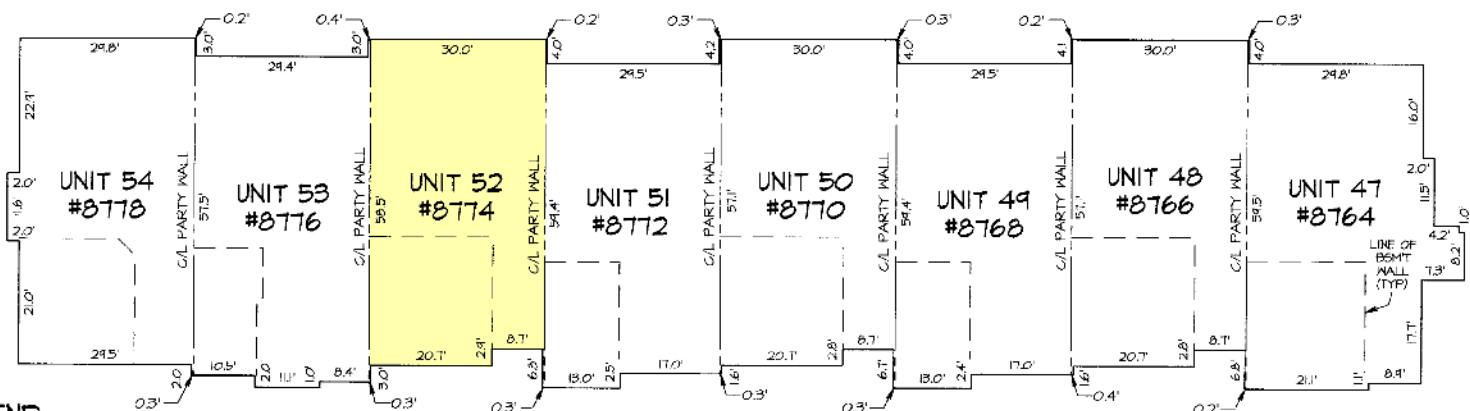
Handwritten signature 8/30/05



2ND FLOOR



1ST FLOOR



WALKOUT BASEMENT & FOUNDATION LEVEL

LEGEND:

ACCURACY LIMITATIONS:

UNIT DIMENSIONS: +/- 0.1'
ELEVATIONS: +/- 0.1'
GROSS AREAS: +/- 5 SQ. FT.

L.E. LOWER ELEVATION (COINCIDES WITH THE UNIT LOWER BOUNDARY)

U.E. UPPER ELEVATION (COINCIDES WITH THE UNIT UPPER BOUNDARY)

UNIT 47 DENOTES CONDOMINIUM UNIT NUMBER

#8764 DENOTES UNIT STREET ADDRESS



MORRIS & RITCHIE ASSOCIATES, INC.

ENGINEERS, ARCHITECTS, PLANNERS, SURVEYORS & LANDSCAPE ARCHITECTS

14280 Park Center Drive, Suite A
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Phone: 410-742-4792
Fax: 410-742-7345

PHASE 10 CONDOMINIUM PLAT FOR KENDALL OVERLOOK CONDOMINIUM

COLUMBIA
SNOWDEN RIVER BUSINESS PARK
SECTION 1 AREA 1 PARCEL 'C-1'
AS SHOWN ON PLAT NOS. 17147 & 17148

6TH ELECTION DISTRICT SHEET 3 OF 3 HOWARD COUNTY, MARYLAND

SCALE: 1"=20' DATE: 8/24/05 DRAWN BY: MP REVIEW BY: KLE JOB NO: 13830

011540

MDP CSW 2125-3177-3