

COORDINATE TABLE		
NO.	NORTH	EAST
1107	474613.83	911367.83
1109	474490.03	911641.10
1111	474400.69	911851.23
77	474117.37	911310.18
5261	474334.71	911196.97
5260	474339.25	911186.36
67	474348.36	911190.49
5269	474326.66	911238.38
5268	474394.98	911269.33
5279	474471.35	911294.60
5278	474539.67	911325.55
145	474183.81	911275.39
5077	474238.33	911379.50
5079	474266.18	911394.34
5081	474221.89	911477.44
146	474180.65	911303.22
5266	474334.49	911405.05
5265	474265.17	911374.10
5267	474332.91	911273.88
5280	474469.29	911299.15
5281	474537.61	911330.10
5282	474469.93	911479.49
5283	474401.62	911448.54
5284	474399.55	911453.09
5285	474467.87	911484.04
5286	474416.70	911596.99
5287	474348.38	911566.04

CURVE DATA TABLE					
NO.	Δ	RAD.	LEN.	TAN.	CHORD
5077-5079	68°36'38"	28.00'	33.53'	19.10'	N28°03'23"E 31.56'
5079-5081	248°36'38"	57.00'	247.33'	---	S61°56'37"E 94.17'
LINE	DIRECTION	DISTANCE			
L1	S 24°22'18" W	8.00'			
L2	N 65°37'42" W	10.00'			
L3	N 24°22'18" E	8.00'			
L4	S 65°37'42" E	10.00'			

MD. RTE. 100 (VAR. WIDTH R/W)

- LEGEND**
- IRON PIPE TO BE SET
 - CONC. MONUMENT TO BE SET
 - (527) COORDINATE NO.
 - 176 PROPERTY LINE
 - 176 STREET ADDRESS
 - SQUARE FOOT
 - ♿ HANDICAPPED PARKING

PLAT 6 OF 12
FOX CHASE - SECTION FOUR
PHASE ONE-A



A.A. COUNTY OFFICE OF PLANNING AND ZONING
APPROVED: *[Signature]* 2/14/93
NICKY J. BURBANK (PLANNING AND ZONING OFFICER) DATE

ANNE ARUNDEL CO. HEALTH DEPARTMENT
APPROVED: *[Signature]* 12/16/92
THOMAS C. ANDREWS (HEALTH OFFICER/PUBLIC SYSTEMS) DATE

SURVEYORS CERTIFICATE
(SEE PLAT ONE OF TWELVE FOR CERTIFICATION)
[Signature] 12-5-91
RUSSELL E. LOWMAN (PROFESSIONAL LAND SURVEYOR NO. 3947) DATE

DEDICATION BY OWNERS
(SEE PLAT ONE OF TWELVE FOR DEDICATION)
WE ASSENT TO AND DO HEREBY JOIN IN THIS PLAN OF SUBDIVISION
[Signature] 11/12/92
MERRON E. COHEN (ATTORNEY) DATE

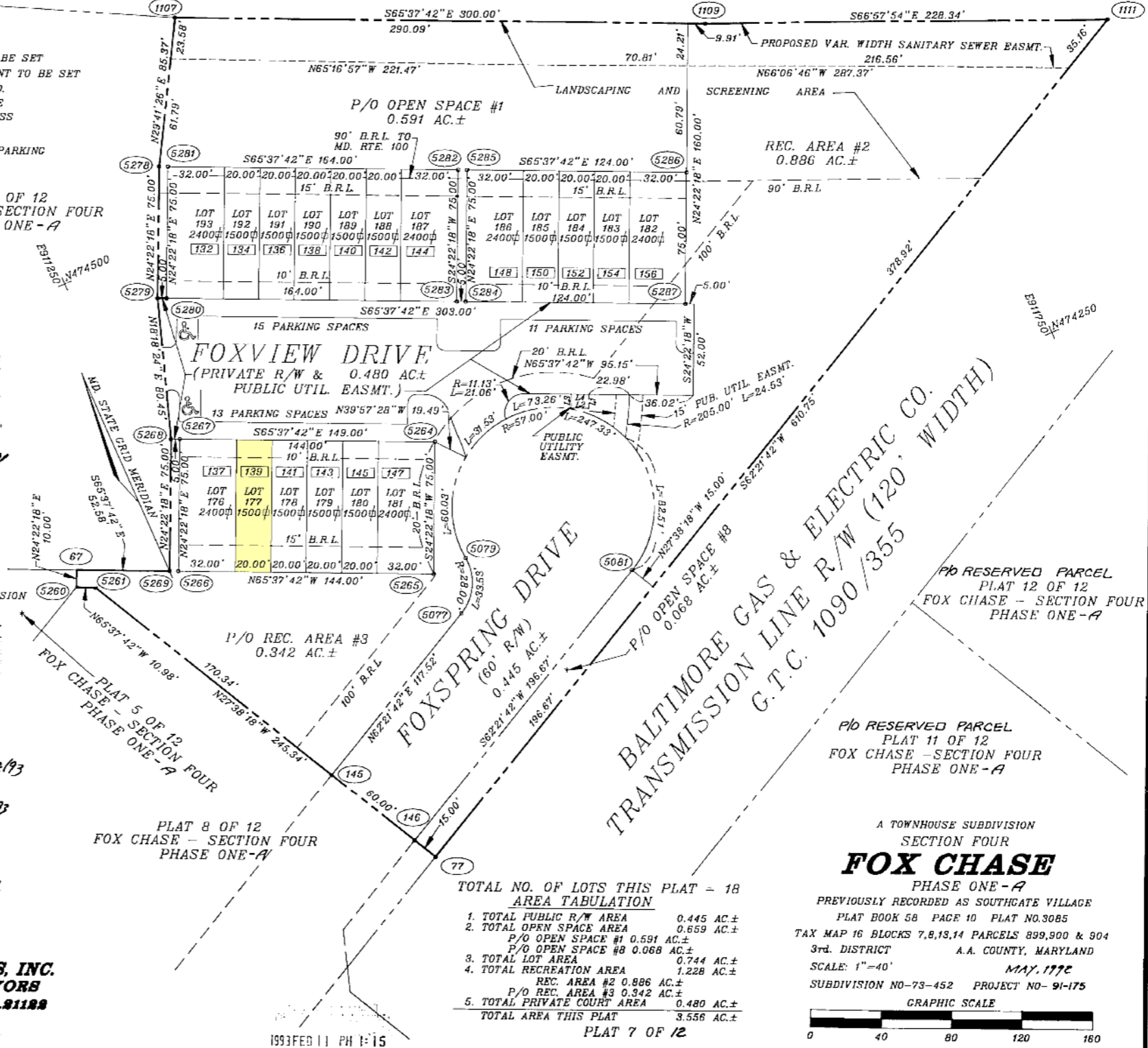
PURSUANT TO A POWER OF ATTORNEY DATED APRIL 9, 1992 AND RECORDED AMONG THE LAND RECORDS OF ANNE ARUNDEL COUNTY, MARYLAND IN LIBER 5587 AT FOLIOS 708-731.

WE ASSENT TO AND DO HEREBY JOIN IN THIS SUBDIVISION
MARYLAND NATIONAL BANK
[Signature] 1/14/93 3-D Keller 1/12/93
MARGARET M. KIRKIL DATE WITNESS DATE

[Signature] 1/13/93 3-D Keller 1/12/93
CONSTANCE M. GILES DATE WITNESS DATE

WE ASSENT TO AND DO HEREBY JOIN IN THIS SUBDIVISION
FIDEL SAVINGS AND LOAN ASSOCIATION
[Signature] 1-13-93 3-D Keller 1/13/93
STEWART D. SACKS DATE WITNESS DATE

JOHN E. HARMS JR. AND ASSOCIATES, INC.
CONSULTING ENGINEERS AND SURVEYORS
90 RITCHIE HIGHWAY PASADENA, MD. 21128
847-8000



TOTAL NO. OF LOTS THIS PLAT = 18

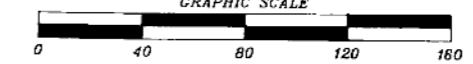
AREA TABULATION

- TOTAL PUBLIC R/W AREA 0.445 AC.±
- TOTAL OPEN SPACE AREA 0.659 AC.±
P/O OPEN SPACE #1 0.591 AC.±
P/O OPEN SPACE #8 0.068 AC.±
- TOTAL LOT AREA 0.744 AC.±
- TOTAL RECREATION AREA 1.228 AC.±
REC. AREA #2 0.886 AC.±
P/O REC. AREA #3 0.342 AC.±
- TOTAL PRIVATE COURT AREA 0.480 AC.±

TOTAL AREA THIS PLAT 3.556 AC.±

PLAT 7 OF 12

A TOWNHOUSE SUBDIVISION
SECTION FOUR
FOX CHASE
PHASE ONE-A
PREVIOUSLY RECORDED AS SOUTHGATE VILLAGE
PLAT BOOK 58 PAGE 10 PLAT NO. 3085
TAX MAP 16 BLOCKS 7,8,13,14 PARCELS 899,900 & 904
3rd. DISTRICT A.A. COUNTY, MARYLAND
SCALE: 1"=40' MAY, 1992
SUBDIVISION NO-73-452 PROJECT NO- 91-175
GRAPHIC SCALE



ANNE ARUNDEL COUNTY CIRCUIT COURT (Subdivision Plats, AA) Plat 82-40-8251, Plat Book 153, pp. 17-28, MSA_S1235_5672. Datq available 1993/03/11. Printed 06/06/2024.

Maryland State Archives