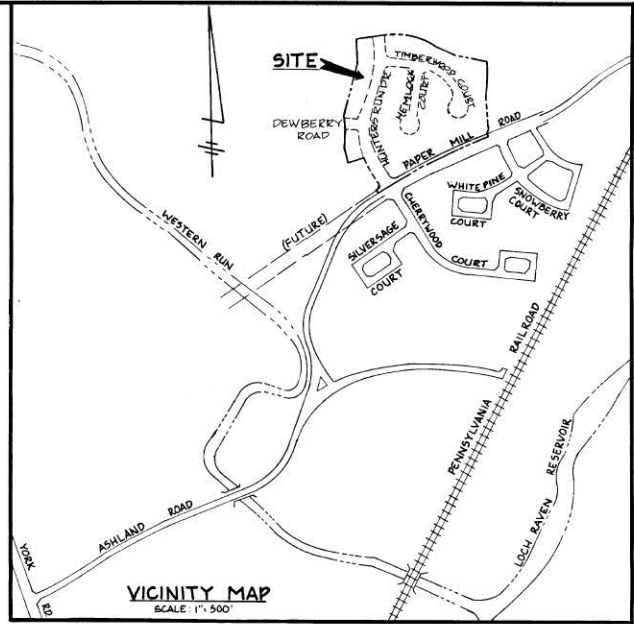




COORDINATE SCHEDULE

NO.	NORTH	WEST	NO.	NORTH	WEST
1	74049.55	7267.06	41	73648.90	6945.49
2	74042.26	7167.87	42	73586.66	6978.46
3	74078.96	7109.51	43	73527.48	6994.29
4	74082.08	7004.92	44	73485.56	6941.75
5	74074.08	6890.82	45	73491.98	6911.91
6	74056.19	6855.97	46	73508.19	6925.05
7	74035.59	6761.01	47	73421.62	7098.05
8	73991.59	6676.88	48	73407.96	7110.02
9	73958.18	6665.02	49	73824.53	7128.76
10	73927.56	6666.46	50	73622.61	7189.71
11	73961.48	6683.23	51	73960.84	7147.68
12	73929.90	6697.08	52	73897.99	7071.76
13	73910.16	6664.86	53	73895.65	7090.66
14	73900.99	6660.88	54	73947.19	6840.20
15	73937.76	6876.28	55	73515.57	7266.60
16	73915.93	7139.68	56	73591.78	7280.27
17	73913.92	7141.64	57	73581.56	7276.59
18	73916.90	7197.88	58	73595.14	7298.11
19	73927.20	7190.11	59	73639.36	7241.15
20	73974.19	7241.96	60	73841.67	7186.22
21	73993.20	7349.31			
22	73926.67	7365.85			
23	73958.67	7365.85			
24	73988.95	7367.02			
25	73887.24	7292.02			
26	73908.22	7276.47			
27	73978.47	7266.89			
28	73987.64	7109.62			
29	73971.46	7089.05			
30	73999.67	6866.23			
31	73927.41	6624.42			
32	73972.89	6593.95			
33	73966.69	6641.24			
34	73989.68	6682.00			
35	73951.17	6673.71			
36	73900.96	6845.47			
37	73887.76	6861.44			
38	73976.01	6872.88			
39	73966.93	6905.42			
40	73969.77	6900.26			

CURVE		DATA			
FROM-TO	RADIUS	Δ	LENGTH	TAN.	CHORD
2-60	590.00	24°02'20"	222.98	115.17	54°45'18" W 221.94'
3-28	590.00	8°50'14"	91.00	45.59	59°42'44" E 90.91'
9-10	725.00	2°25'22"	30.66	15.33	52°41'19" W 30.66'
11-12	525.00	27°22'54"	156.29	78.15	N 9°47'19.5" W 159.82'
15-16	1930.00	12°58'19"	96.40	47.96	S 60°02'11.5" W 245.66'
19-55	431.78	34°21'21"	259.66	129.89	N 17°09'56" W 265.76'
80-91	277.00	66°27'30"	321.29	160.64	S 52°10'45" E 309.69'
92-94	50.00	239°07'48"	209.44		
94-95	75.00	59°07'46"	69.55	34.78	N 7°36'54" E 67.08'
96-96	227.00	60°08'51"	238.30	119.15	N 49°01'26" E 227.91'
97-98	1625.00	7°35'17"	215.21	107.76	S 8°23'36" E 216.05'
99-40	75.00	36°52'12"	48.26	25.00	S 14°14'51" E 47.43'
40-42	50.00	259°44'29"	221.43		
42-43	75.00	36°52'12"	48.26	25.00	N 9°37'21" E 47.43'
44-44	1675.00	7°35'45"	208.80	104.55	S 8°23'22.8" W 208.65'
46-49	590.00	8°19'52"	85.79	42.97	S 12°58'32" W 86.71'
50-51	918.22	5°12'04"	384.97	192.47	N 8°47'34" W 276.00'
53-44	1640.00	8°58'10"	236.40	119.44	N 62°05'16" E 236.16'
58-59	491.78	4°07'32"	46.16	23.10	N 19°44'42" E 46.16'



TABULATION

EXISTING ZONING	PLAT 1 SEC. 2	SEC. 1	OVERALL
AREA OF TRACT DR 3.5	19.669 Ac.	DR 3.5, DR 1	DR 3.5, DR 1, RC 4
DR 1	-	1.698 Ac.	171.10 Ac.
RC 4	-	-	1.698 Ac.
TOTAL AREA OF TRACT (NET)	19.669 Ac.	30.109 Ac.	175.921 Ac.
1/2 PAPER MILL ROAD DR 3.5 (60' WIDE)	0.920 Ac.	1.962 Ac.	2.915 Ac.
DR 1	-	0.021 Ac.	0.021 Ac.
RC 4	-	-	0.488 Ac.
TOTAL AREA OF TRACT (GROSS)	14.189 Ac.	31.482 Ac.	179.993 Ac.
NO. OF UNITS PERMITTED DR 3.5	49.66	104.14	609.29
DR 1	-	1.72	1.72 (1.72x1.0)
TOTAL NUMBER OF UNITS PERMITTED	49.66	105.86	611.01
NUMBER OF UNITS PROPOSED	36	176	611
NO. OF PARKING SPACES REQ.	76	362	1822 (611x2)
NO. OF PARKING SPACES PROP.	76	359	1259
OPEN SPACE REQUIRED	14.189 Ac. x 0.09 = 0.920 Ac.	23.75 (DR 3.5) + 0.03 = 0.893 Ac.	174.056 (DR 3.5) + 0.09 = 174.146 Ac.
OPEN SPACE PROPOSED	2.902 Ac.	7.720 Ac.	72.121 Ac.

NOTES:

- RECORDING OF THIS PLAT DOES NOT CONSTITUTE OR IMPLY ACCEPTANCE BY THE COUNTY OF ANY STREET, EASEMENT, PARK, OPEN SPACE OR OTHER PUBLIC AREA SHOWN ON THE PLAT.
- THE PLAT MAY EXPIRE IN ACCORDANCE WITH SECTION 22-68, BILL 56-82.
- RECORDING OF THIS PLAT DOES NOT GUARANTEE INSTALLATION OF STREETS OR UTILITIES BY BALTIMORE COUNTY.
- THE INFORMATION SHOWN MAY BE SUPERSEDED BY A SUBSEQUENT OR AMENDED PLAT.
- ADDITIONAL INFORMATION CONCERNING THE PLAT MAY BE OBTAINED FROM THE OFFICE OF PLANNING AND ZONING AND DEPARTMENT OF PUBLIC WORKS.
- THE OWNER/DEVELOPER WILL COMPLY WITH BEST MANAGEMENT PRACTICES CONTAINED IN THE WATER QUALITY MANAGEMENT POLICY.
- BUILDING SETBACK LINE SHOWN IS FOR PRINCIPAL BUILDING ONLY. GARAGES MAY BE EXTENDED TO 22' MIN. FROM ROAD RIGHT-OF-WAY.

C.R.G. APPROVAL - AUG 25, 1983
 DEED REFERENCE - E.H.K. JR. 6025-758
 PROP. NO. 18-00-009685

SECTION TWO HUNTERS RUN

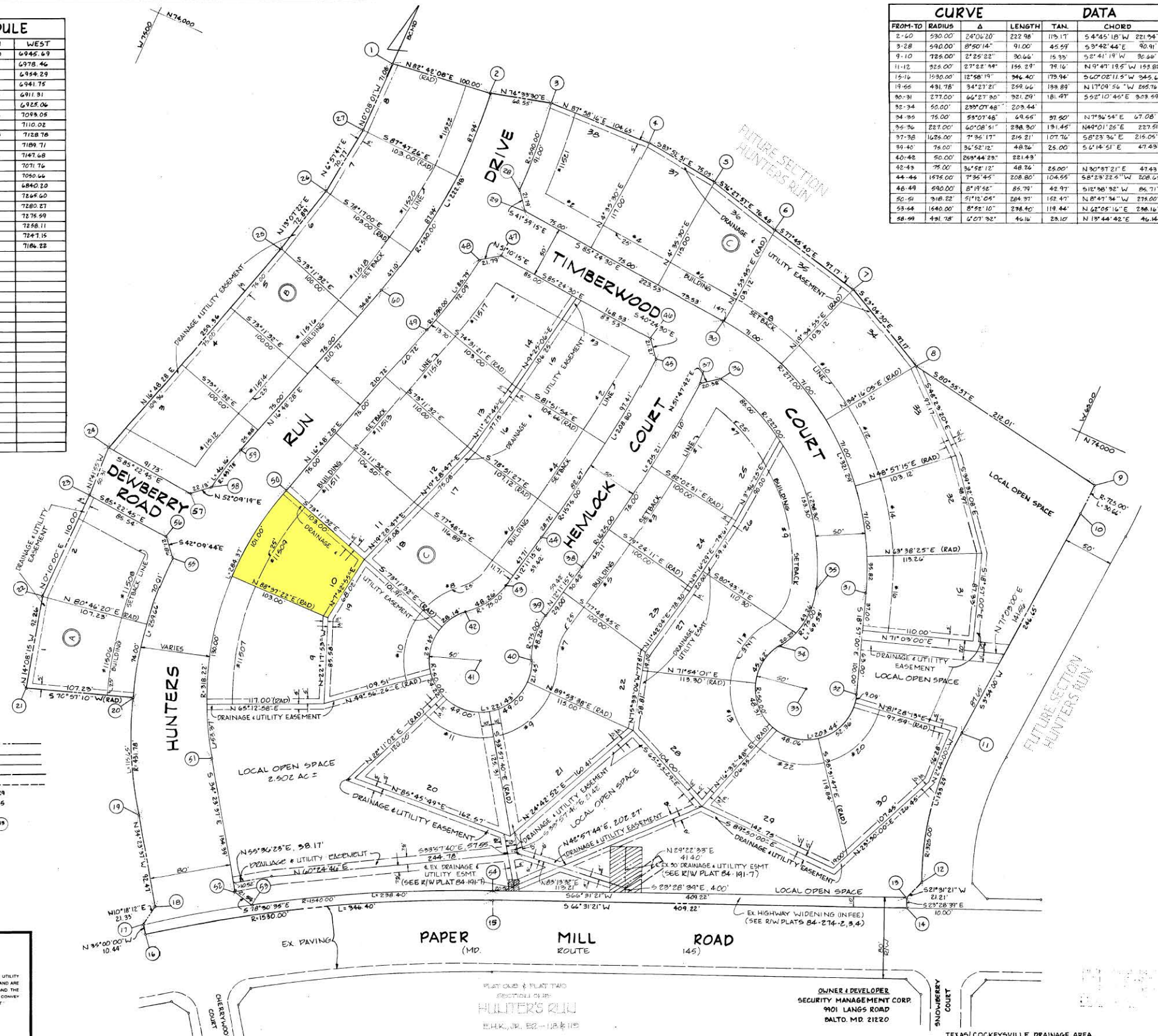
BALTIMORE CO., MD. ELECT. DIST. NO. 8
 SCALE: 1"=50' MAY 19, 1986

LEGEND

- OUTLINE OF PLAT SHOWN THUS
- ROAD R/W SHOWN THUS
- LOT LINES SHOWN THUS
- BLDG. SETBACK LINES SHOWN THUS
- EASEMENTS SHOWN THUS
- LOT NOS. SHOWN THUS
- HOUSE NOS. SHOWN THUS
- BLOCK LETTERS SHOWN THUS
- COORDINATES SHOWN THUS

NOTE:

*HIGHWAY AND HIGHWAY WIDENING, SLOPE, DRAINAGE AND UTILITY EASEMENTS SHOWN HEREON ARE RESERVED UNTO THE DEVELOPER AND ARE HEREBY OFFERED FOR DEDICATION TO BALTIMORE COUNTY, MARYLAND. THE DEVELOPER HAS PERSONAL REPRESENTATIVES AND ASSIGNS. SPOIL OWNERS SAID AREAS BY DEED TO BALTIMORE COUNTY, MARYLAND AT NO COST.



NOTE:

COORDINATES AND BEARINGS SHOWN ON THIS PLAT ARE REFERRED TO THE SYSTEM OF COORDINATES ESTABLISHED IN THE BALTIMORE COUNTY METROPOLITAN DISTRICT AND ARE BASED ON THE FOLLOWING TRAVELER STATIONS

X-8498 N 72444.82 W 7204.66
 X-8498 N 77080.48 W 7187.45

NOTE:

THE STREETS AND/OR ROADS AS SHOWN HEREON AND THE MENTION THEREOF NEEDS ARE ON THE PURPOSE OF DESCRIPTION ONLY AND THE SAME ARE NOT INTENDED TO BE DEDICATED TO PUBLIC USE. THE FEE SIMPLE TITLE TO THE BEDS THEREOF IS EXPRESSLY RESERVED IN THE GRANTORS OF THE DEED TO WHICH THIS PLAT IS ATTACHED, THEIR HEIRS AND ASSIGNS.

OWNERS CERTIFICATE:

THE UNDERSIGNED OWNER OF THE LAND SHOWN ON THIS PLAT HEREBY CERTIFIES THAT, TO THE BEST OF HIS KNOWLEDGE, THE REQUIREMENT OF SUBSECTION (C) OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND HAS BEEN COMPLIED WITH, INsofar AS SAME CONCERNS THE MAKING OF THE PLAT AND THE SETTING OF THE MARKERS.

DATE: 5/19/86

SURVEYORS CERTIFICATE:

THE UNDERSIGNED, A REGISTERED LAND SURVEYOR OF THE STATE OF MARYLAND, DOES HEREBY CERTIFY THAT HE IS THE SURVEYOR WHO PREPARED THIS PLAT AND THAT THE LAND SHOWN ON THIS PLAT HAS BEEN LAID OUT AND THE PLAT THEREOF HAS BEEN PREPARED IN COMPLIANCE WITH SUBSECTION (C) OF SECTION 3-108 OF THE REAL PROPERTY ARTICLE OF THE ANNOTATED CODE OF MARYLAND, PARTICULARLY INsofar AS SAME CONCERNS THE MAKING OF THE PLAT AND SETTING OF THE MARKERS.

REG. NO. DATE

APPROVED BY BALTIMORE COUNTY HEALTH DEPARTMENT

APPROVED BY BALTIMORE COUNTY OFFICE OF PLANNING AND ZONING

DIRECTOR DATE

APPROVED BY DEPARTMENT OF PUBLIC WORKS

DIRECTOR OF PUBLIC WORKS DATE

GEORGE WILLIAM STEPHENS, JR. AND ASSOCIATES, INC.

CIVIL ENGINEERS & LAND SURVEYORS

TOWSON, MARYLAND 21284

P.W.A. COMPLETED 5/21/86
 FINAL PLAT CHECKED: PLANNING ENGINEERING HOUSE NOS. 5/17/86

COMPUTED BY: W.E. CHECKED BY: W.E.
 DRAWN BY: D.M.P. W.O. NO. 05986